K N O W L E D G E O R G A N I S E R

World Music - African

Characteristic Rhythms and Metres, Traditional Rhythm Patterns

& Repetition and Ostinato

REPETITION and **CYCLIC RHYTHMS** used to organise music. A repeated

rhythm pattern (OSTINATO or TIMELINE) is used as a basis for

African instruments are often made from plants and animal products such as hide and bone. African musicians are very fond of PERCUSSION instruments and use a wide variety of drums (called MEMBRANOPHONES) Drums are traditionally used as an accompaniment to singing, dancing, working and communicating between villages. Drummers are typically the most respected members of their community.



Pitch & Melody and Harmony & Tonality

Most African melodies are based on a "limited number of pitches" - four, five, six or seven note SCALES and

are normally short and simple, often expanded by **REPETITION** and **IMPROVISATION**. The pitch in African

IMPROVISATION to "hold the piece together". Use of SYNCOPATION, POLYRHYTHMS (shown below right), CYCLIC RHYTHMS and CROSSRHYTHMS (shown below left). MASTER DRUMMER can give musical 'cues' to performers to change rhythms during a performance and can also choose to ACCENT different beats within a RHYTHM CYCLE. $ \begin{pmatrix} \parallel \frac{4}{2} \\ \parallel \frac{2}{2} \\ \parallel \frac$	drumming is largely determined by the tuning of the drums. African singers often create vocal harmony by singing in thirds, fourths or fifths. UNISON and PARALLEL OCTAVE harmony is also common. The basic form of African Vocal Music is CHORAL SINGING known as CALL AND RESPONSE where one singer (SOLOIST) or small group of singers sings a line and the whole group (CHORUS) makes a reply (often a fixed REFRAIN) – like a "musical conversation" – in alternation with the "lead singer". The soloist often IMPROVISES. African singers often "shout words" (VOCABLES) and male and female singers enjoy using their highest VOCAL REGISTER known as FALSETTO. African singing can be accompanied by instruments but can also be unaccompanied (A CAPPELLA).						
<u>Texture</u>	<u>Dynamics</u>	<u>Tempo</u>	<u>Er</u>	<u>isemble</u>			
In West Africa, drum ensembles have 3-5 players each with a distinctive method of striking their drum and playing interlocking rhythms. This creates a THICK and complex POLYPHONIC texture.	Since African Drumming is often performed outside and at social gatherings and celebrations, the dynamics are generally LOUD (FORTE – f) or VERY LOUD (FORTISSIMO – ff), but like changes in tempo, can be indicated by the MASTER DRUMMER.	FAST – designed for dancing and social gatherings – tempo will match the dance steps. The MASTER DRUMMER can both establish the tempo as well as speed up (ACCELERANDO) or slow down (DECELERANDO) or even set a new tempo with musical 'cues'.	signals to the rest rhythms or sectio also control the T IMPROVISES high and can indicate t music as well as p AND RESPNOSE S	IMER often leads giving c of the group to change ns of the piece and can EMPO. He often ly complicated rhythms the ending of a piece of olaying the "CALL" to CALL ECTIONS which are the drum ensemble.			
Origins and Cultural Context of the Traditional Music	Musical Characteristics of	Impact of Modern Technology on Artis		Artists, Bands			
	Folk Music	Traditional Music	<u> </u>				
African Drumming is 'traditional' and handed down via the ORAL TRADITION (not written down). Not performed 'at a concert', rather everyone joins in by dancing or playing an instrument, singing or clapping. Combines other art forms and heard at special	Traditional drums such as the DJEMBE, TALKING DRUM and DUNDUN remain popular in African music today, often combined with a	African music has been a major influence on the development of popular music contributing rhythms, structures, melodic features and the use of improvisation to such styles as blues, gospel and jazz,					

The MASTER DRUMMER can elaborate and decorate his solo drum part with ACCENTS and playing in a technically demanding style to "show off" to the rest of the drum ensemble and audience.

Ornamentation

<u>Texture</u>	<u>Dynamics</u>	<u>Tempo</u>	<u>Ensemble</u>		Form & Structure and	
					Phrasing	
In West Africa, drum ensembles have 3-5 players each with a distinctive method of striking their drum and playing interlocking rhythms. This creates a THICK and complex POLYPHONIC texture.	Since African Drumming is often performed outside and at social gatherings and celebrations, the dynamics are generally LOUD (FORTE – f) or VERY LOUD (FORTISSIMO – ff), but like changes in tempo, can be indicated by the MASTER DRUMMER.	FAST – designed for dancing and social gatherings – tempo will match the dance steps. The MASTER DRUMMER can both establish the tempo as well as speed up (ACCELERANDO) or slow down (DECELERANDO) or even set a new tempo with musical 'cues'.	A MASTER DRUMMER often leads giving signals to the rest of the group to change rhythms or sections of the piece and can also control the TEMPO. He often IMPROVISES highly complicated rhythms and can indicate the ending of a piece of music as well as playing the "CALL" to CALL AND RESPNOSE SECTIONS which are 'responded' by the drum ensemble.		The structure of a piece of African drumming depends on the MASTER DRUMMER and has no fixed or determined length, entirely dependent on the rhythms used.	
Origins and Cultural Context of the Traditional Music	<u>Musical Characteristics of</u> <u>Folk Music</u>	Impact of Modern Technol <u>Traditional Music</u>			<u>& Performers of African</u> Drumming	
African Drumming is 'traditional' and handed down via the ORAL TRADITION (not written down). Not performed 'at a concert', rather everyone joins in by dancing or playing an instrument, singing or clapping. Combines other art forms and heard at special occasions and celebrations. Many Africans believe that music serves as a link to the spirit world.	Traditional drums such as the DJEMBE, TALKING DRUM and DUNDUN remain popular in African music today, often combined with a number of percussion instruments, stringed instruments and woodwind instruments. RHYTHM remains a key feature of African drumming.	African music has been a major influence development of popular music contributi structures, melodic features and the use improvisation to such styles as blues, gos brought over to America by slaves. High recordings of traditional African music are with advanced recording techniques	ng rhythms, of pel and jazz, quality	Bolokada Conde	Ladysmith Black Mambazo	



Instrumentation -**Sonorities**

Other percussion instruments such as clappers, maracas, gongs and

their

and are known as

IDIOPHONES.

produce

xylophones (called BALAFONS) BALAFON sound by



MBIRA

GOURD FLUTE

popular as well as some woodwind instruments MARACAS KORA (AEROPHONES) such as whistles, flutes, reed vibration

pipes, trumpets and horns.

Djembe – Timbre sounds that can be created using the Djembe include; Bass, Tone and Slap.

Typical Instruments, Timbres and

Stringed instruments (CHORDOPHONES) such as bows, lyres, zithers, harps and the KORA are scrapers,

